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Case 8:23-bk-10571-SC

Doc 690

1	2.	The Order Granting SDCO's Motion for Relief from the Automatic Stay filed on		
2		May 6, 2023 (Docket No. 61).		
3	Dated: Nove	mber 20, 2023	LAW OFFICES OF RONALD K. BROWN, JR.	
4			By: Arrand Brown	
5			By: Ronald K. Brown, Jr.	
6			Attorneys for Creditor,	
7			SDCO Tustin Executive Center, Inc.	
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## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

901 Dove Street, Suite 120 Newport Beach, California 92660

A true and correct copy of the foregoing document entitled (*specify*): <u>REQUEST FOR JUDICIAL NOTICE</u> will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

Orders and LBR, the fore 11/20/23, I checked the 0	going document will be served by CM/ECF docket for this bankruptor	ECTRONIC FILING (NEF): Pursuant to controlling General the court via NEF and hyperlink to the document. On (date) y case or adversary proceeding and determined that the receive NEF transmission at the email addresses stated below:
SEE ATTACHED SERVI	CE LIST	Service information continued on attached page
adversary proceeding by postage prepaid, and add	ved the following persons and/or eplacing a true and correct copy the	entities at the last known addresses in this bankruptcy case or nereof in a sealed envelope in the United States mail, first class, ge here constitutes a declaration that mailing to the judge will filed.
The Litigation Practice G Attn: President 17542 17th St., Suite 100 Tustin, CA 92780 <b>Debtor</b>	·	
		☐ Service information continued on attached page
for each person or entity following persons and/or such service method), by	served): Pursuant to F.R.Civ.P. 5 entities by personal delivery, over facsimile transmission and/or em	AIL, FACSIMILE TRANSMISSION OR EMAIL (state method and/or controlling LBR, on (date) 11/20/23 I served the rnight mail service, or (for those who consented in writing to hail as follows. Listing the judge here constitutes a declaration ill be completed no later than 24 hours after the document is
	/ Court -Central District of Califorr Suite 5130 / Courtroom 5C	□ Service information continued on attached page
I declare under penalty o	f perjury under the laws of the Un	ited States that the foregoing is true and correct.
11/20/23	LESLEY ALDAMA	XX Chuna
Date	Printed Name	Signature

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